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**Sent:** Tuesday, September 9, 2025 10:41 AM

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**Subject:** Extension Request- Application for the Construction and Installation of Ultra Fast Electric Vehicle Charging Stations

The Consumer Advocate has asked for an extension which the Board has granted. Comments from parties will be extended to **Friday, September 12, 2025.**

Please contact the Board with any questions.

Thank you,  
Jo



**Jo-Anne (Jo) Galarneau**  
**Executive Director and**  
**Board Secretary**

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